Construction of over-bridge at Charutak in Chhindwara

†2748. MISS ANUSUIYA UIKEY: Will the Minister of RAILWAYS be pleased to state:

(a) whether the construction of rail over bridge has been sanctioned at railway crossing at Charutak in Chhindwara city;

(b) whether the same was inaugurated by the Hon'ble Minister of Railways then in the preceding years and if so, when and by whom it was done;

(c) if so, by when the completion of this work has been targeted, alongwith the present progress thereof; and

(d) whether more or additional funds would be allocated in order to expedite its work in future?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI R. VELU): (a) No, Sir.

(b) to (d) Do not arise.

Sakri-Jhanjharpur-Nirmali rail line

†2749. SHRI MANGANI LAL MANDAL: Will the Minister of RAILWAYS be pleased to state:

(a) whether it is a fact that the railway section located between Sakri-Jhanjharpur-Nirmali under the East Central Railway, Hajipur, is completely damaged due to rain and flood every year resulting the complete stoppage of trains;

(b) whether it is also a fact that there is no proposal for removal of complicated problems as mentioned above technically and physically in the proposal for gauge-conversion for the above, rail section in the financial year 2007-08; and

(c) if not, the details thereof and the approach of Government in this regard?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI R.VELU): (a) Yes, Sir. It is true that with continuous heavy rainfall in the catchment area of Kamala Balan river, the rail line between Nirmali and Ghoghardiha stations of Sakri-Jhanjharpur-Nirmali section got inundated resulting in disruption of rail traffic for a few days.

(b) and (c) This section is already sactioned for Gauge Conversion. The problem of frequent breaches and washouts between Sakri-Jhanjharpur-Nirmali would be suitably taken care of during the Gauge Conversion of this section.

Maintenance of land records

2750. SHRI MOTIUR RAHMAN: Will the Minister of RAILWAYS be pleased to state:

(a) whether his Ministry does not maintain proper and accurate land records and the purpose for which the land is to be used;

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†Original notice of the question was received in Hindi.